

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI AUROBINDO PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830673
3	SCHOOL CODE (IF APPLICABLE)	45687
4	COMPLETE ADDRESS WITH PIN CODE	NO. 206,B, CANARABANK LAYOUT, SRI AMMEMBAL SUBBARAO PAI NAGAR, BANGALORE-560097, Bangalore Urban, KARNATAKA - 560097
5	PRINCIPAL NAME	PRASHANTH M V
6	PRINCIPAL QUALIFICATION	M.A.,B,Ed
7	SCHOOL EMAIL ID	principal_aurobindo@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08023646686

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sriurobindoschool.edu.in/pdf/grantletter.pdf">http://www.sriurobindoschool.edu.in/pdf/grantletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sriurobindoschool.edu.in/pdf/Societyreg.pdf">http://www.sriurobindoschool.edu.in/pdf/Societyreg.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sriurobindoschool.edu.in/pdf/noc.pdf">http://www.sriurobindoschool.edu.in/pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sriurobindoschool.edu.in/pdf/recognitionletter.pdf">http://www.sriurobindoschool.edu.in/pdf/recognitionletter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sriurobindoschool.edu.in/pdf/bsc.pdf">http://www.sriurobindoschool.edu.in/pdf/bsc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sriurobindoschool.edu.in/pdf/fsc.pdf">http://www.sriurobindoschool.edu.in/pdf/fsc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.sriurobindoschool.edu.in/pdf/saletter.pdf">http://www.sriurobindoschool.edu.in/pdf/saletter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sriurobindoschool.edu.in/pdf/fee.pdf">http://www.sriurobindoschool.edu.in/pdf/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.sriurobindoschool.edu.in/pdf/aac.pdf">http://www.sriurobindoschool.edu.in/pdf/aac.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sriurobindoschool.edu.in/pdf/smc.pdf">http://www.sriurobindoschool.edu.in/pdf/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sriurobindoschool.edu.in/pdf/pta.pdf">http://www.sriurobindoschool.edu.in/pdf/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sriurobindoschool.edu.in/pdf/10thresults.pdf">http://www.sriurobindoschool.edu.in/pdf/10thresults.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRASHANTH M V
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	07

	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	17	17	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2069
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 1125
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 380
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=N1galmufDp4&amp;t=23s">https://www.youtube.com/watch?v=N1galmufDp4&amp;t=23s</a>